

Status: Created

**Certification by State or Local
Official of PHA Plans Consistency
with the Consolidated Plan or
State Consolidated Plan
(All PHAs)**

U. S Department of Housing and Urban Development
Office of Public and Indian Housing
OMB No. 2577-0226
Expires 09/30/2027

**Certification by State or Local Official of PHA Plans
Consistency with the Consolidated Plan or State Consolidated Plan**

I, Jacob R. Day, the Secretary
Official's Name *Official's Title*
certify that the 5-Year PHA Plan for fiscal years and/or Annual PHA Plan for fiscal
year 2026 of the MD028 - Housing Authority of Washington County is consistent with the
PHA Name

Consolidated Plan or State Consolidated Plan including any applicable fair housing goals or strategies
to:

Housing Authority of Washington County

Local Jurisdiction Name

pursuant to 24 CFR Part 91 and 24 CFR Part 903.15.

Provide a description of how the PHA Plan's contents are consistent with the Consolidated Plan or State Consolidated Plan.

Increase the availability of suitable, safe, and affordable housing in Washington County, focusing on reducing homelessness and expanding homeownership opportunities. Promote self-sufficiency of families and individuals in the local community, including financial literacy and homeownership opportunities. Strengthen organizational infrastructure and community standing to support mission and goals, participating in local initiatives aimed to revitalize the community. Strengthen organizational infrastructure to improve processes and performance to provide better service to more people in need of affordable housing.

I/We, the undersigned, certify under penalty of perjury that the information provided above is true and correct. WARNING: Anyone who knowingly submits a false claim or makes a false statement is subject to criminal and/or civil penalties, including confinement for up to 5 years, fines, and civil and administrative penalties. (18 U.S.C. §§ 287, 1001, 1010, 1012, 1014; 31 U.S.C. §§ 3729, 3802).

Name of Authorized Official: Jacob R. Day	Title: Secretary
Signature: 	Date: 4/13/2026

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This information is collected to ensure consistency with the consolidated plan or state consolidated plan.

Public reporting burden for this information collection is estimated to average 0.16 hours per year per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions to reduce this burden, to the Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street, SW, Room 4176, Washington, DC 20410-5000. When providing comments, please refer to OMB Approval No. 2577-0226. HUD may not collect this information, and respondents are not required to complete this form, unless it displays a currently valid OMB Control Number.

Privacy Notice. The United States Department of Housing and Urban Development is authorized to solicit the information requested in this form by virtue of Title 12, U.S. Code, Section 1701 et seq., and regulations promulgated thereunder at Title 12, Code of Federal Regulations. Responses to the collection of information are required to obtain a benefit or to retain a benefit. The information requested does not lend itself to confidentiality.

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PUBLIC HEARING SIGN-IN SHEET

Agency/Organization: The Housing Authority of Washington County (HAWC)
Hearing Topic: 2026 Administrative Plan Updates
Date: Friday, March 13th 2026
Location: 2130th Holland Drive Williamsport, MD 21795
Time: 10AM

#	Name (Print Clearly)	Organization / Affiliation (if any)	Signature
1	Elizabeth Jones Elizabeth Jones	HAWC	Elizabeth Jones
2	Devon Mosey	HAWC	DM
3	Holly Burch	HAWC	Holly Burch
4	Sierra Koontz	HAWC	Sierra Koontz
5	Morgan Gower	HAWC	Morgan Gower
6			
7			
8			
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Instructions for Attendees

- Please print your information clearly.
- Contact information is used only for follow-up regarding this public hearing.
- Signature affirms your attendance.

For Staff Use Only

Notes / Comments:
